

## FRONTIER GAMES DIVISIONAL 2016 - 2017 REGISTRATION

**Region Number:** \_\_\_\_\_

**Volleyball: Boys**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			
3.			
4.			
5.			
6.			
7.			

\*Must have 2 players in grade 6 or under

**Volleyball: Girls**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			
3.			
4.			
5.			
6.			
7.			

\*Must have 2 players in grade 6 or under

**Indoor Soccer - Boys**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			
3.			
4.			
5.			
6.			
7.			

\*Must have 2 players in grade 6 or under

**Indoor Soccer - Girls**

School: \_\_\_\_\_ Coach: \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			
3.			
4.			
5.			
6.			
7.			

\*Must have 2 players in grade 6 or under

**Doubles Badminton - Boys**

School: \_\_\_\_\_ Coach: \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Doubles Badminton - Girls**

School: \_\_\_\_\_ Coach: \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Mixed Doubles Badminton - Boys**

School: \_\_\_\_\_ Coach: \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Single Badminton - Boys**

School: \_\_\_\_\_ Coach: \_\_\_\_\_

Name	School	Age	Grade
1.			

**Single Badminton - Girls**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			

**Table Tennis - Boys**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Table Tennis - Girls**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Cross Country Skiing - Boys**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Cross Country Skiing - Girls**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Trap Setting - Boys**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Trap Setting - Girls**

School: \_\_\_\_\_ Coach: \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Doubles Snow Shoeing - Boys**

School: \_\_\_\_\_ Coach: \_\_\_\_\_

Name	School	Age	Grade
1.			
1a.			
2.			
2a.			

**Doubles Snow Shoeing - Girls**

School: \_\_\_\_\_ Coach: \_\_\_\_\_

Name	School	Age	Grade
1.			
1a.			
2.			
2a.			

**Mixed Doubles Snow Shoeing -**

School: \_\_\_\_\_ Coach: \_\_\_\_\_

Name	School	Age	Grade
1.			
1a.			
2.			
2a.			

**Singles Snow Shoeing - Girls**

School: \_\_\_\_\_ Coach: \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Singles Snow Shoeing - Boys**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Archery (large school) - Boys**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Archery (large school) - Girls**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Archery (small school) - Boys**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

**Archery (small school) - Girls**

**School:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

Name	School	Age	Grade
1.			
2.			

### INTENT TO PARTICIPATE 2016/2017

- † Our students WILL participate in Frontier Games.
- † Our students WILL NOT participate in Frontier Games.

We intend to participate at the Regional level and possibly at the Divisional level in:

	GIRLS	BOYS
Volleyball		
Indoor Soccer		
Singles Badminton		
Doubles Badminton		
Mixed Doubles Badminton		
X-Country Skiing		
Table Tennis		
Trap Setting		
Singles Snow Shoeing		
Doubles Snow Shoeing		
Mixed Doubles Snow Shoeing		
Archery		

**Please mail copy to Regional Chairperson**

School: \_\_\_\_\_

Principal's Signature: \_\_\_\_\_

School Committee: \_\_\_\_\_

**\*\* IT IS YOUR RESPONSIBILITY TO SEND REGIONAL ENTRY FORMS TO PROPER CHAIRPERSON AT LEAST 2 WEEKS PRIOR TO EVENT. \*\***